

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: _____

Meeting Date: 6//24/2024

Submitted By: _____

Department: _____

Signature of Elected Official/Department Head:

Court Decision: <small>This section to be completed by County Judge's Office</small>

<p>June 24, 2024</p>

Description:

Receive Financial Performance Review on Johnson County Employee Health Insurance (Self-Insured Fund); Discuss any Plan Changes and Take Any Action Necessary for FY 2025 Plan Year

Motion: Keep plans & rates the same for employees next year & extend our current year deductible to 12/31/24 & begin new deductible 1/1/25

Motion: GLPI Drug Management Program will start with a 30 day supply for new users

Motion: Select Mutual of Omaha for Long & Short Term Disability Programs
(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**